## Visit

http://www.kysos.com/arponline for instructions on filing this annual report over the Internet

## COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filing Instructions)

(4) FILING FEE 0047455 2003 DUE JUNE 30. **RECORD#** \$4.00 (1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS SOUTHERN POLICE INSTITUTE OCIATION, ING) STATE OR COUNTRY OF INCORPORATION SOUTHERN POLICE INSTITUTE UNIVERSITY OF LOUISVILLE SECRETARY OF STATE LOUISVILLE, KY 40292 COMMONWEALTH OF KY (5) DATE OF INCORPORATION OR DATE (2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO **AUTHORIZED TO TRANSACT BUSINESS** 03/19/1951 (3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made on this form. (7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO Complete (7) to request a form to be mailed or download form from web site. PATRICIA WELLS SOUTHERN POLICE INSTITUTE UNIVERSITY OF LOUISVILLE LOUISVILLE, KY 40292 (8) PRINCIPAL OFFICERS if the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note. Prasident Vice Presiden Address Of Louisville, Louisville, KY 40292 Address Addies Áddress Ĩ, 10 (9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is writication that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors. Univ. of Louisville, Louisville, KY 40292 Shimer Jniv of Louisville, Louisville, KY 40292 Cendy Harrell Address Name Address

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.